Organization/Business

Application, Permission, & Statement for the

Artists of Northwest Minnesota

**Promotional Booklet**

**Listing Application is Due January 10, 2024**

## Submit application with $20 entry fee or a larger $200 donation to support our non-profit programming.

## Submit one image representing your organization/business to:

Northwest Minnesota Arts Council

109 S Minnesota St, Warren, MN 56762

Questions: 218-745-8886 or [director@nwartscouncil.org](mailto:director@nwartscouncil.org)

If your business was listed in 2021, please update your current listing in the back of the booklet.

This information will appear in the booklet:

Check if your information is up to date\_\_\_

Organization/business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization/business inquiry Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization/business inquiry email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization/business website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City where the business is located or incorporated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Instructions:* Only circle items that you do right now, regularly, to promote your organization or business and promote current services offered to the public. There will be codes in the booklet to identify if you are on social media and provide services. Don’t provide any misleading information or anything soon to be expiring. Keep in mind that this booklet is for 3 years. If something is not listed use the space below to inform the public.

Circle if people should find you on: Facebook, Pinterest, Instagram, Twitter, YouTube, TikTok, Other. If other, please specify \_\_\_\_\_\_\_\_\_

Circle if your members/employees are trained in:

School Residency Work, Large Scale Public Art, Public Performances

Circle if your members/employees do regular:

Demonstrations, Exhibits, Lectures, Lessons, Commissioned Works

**Short Statement**: (limit your statement to 1-2 sentences, 15-30 words max)

Note: Can be emailed to our office. Please make sure you write a statement that promotes what you offer for available purchase made by local artists and/or services for local artists. This is a marketing and services available booklet. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Anything else we should know? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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This information is collected by our office but not printed:

Person Completing Form: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Best Number to Reach You at: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address of Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_